

United States Environmental Protection Agency

Region 9

2021 Application Guide



February 2021

TABLE OF CONTENTS

| | |
|---|-------|
| Application Checklist for Financial Assistance | 3-4 |
| Grants.gov Instructions Guide | 5-6 |
| Assistance Listing (formerly CFDA) of Continuing Environmental Programs (CEPs)..... | 7-8 |
| NOTE: Changes in the “Unique Entity Identifier Information” | 9 |
| Region 9 Sample: Completed Budget SF424A and Budget Detail (Breakdown by Object Class Categories)..... | 10-16 |

LEARN MORE ABOUT EPA’s GRANT PROGRAM

Go to <https://www.epa.gov/grants> to obtain a broad spectrum of information and resources for applicants and recipients on EPA’s grant programs, latest grant opportunities, application process, including helpful training entitled [“EPA Grants Management Training for Applicants and Recipients.”](#)

New Threshold for MBE/WBE Annual Reporting

Effective June 18, 2018, the simplified acquisitions threshold has been raised from \$150,000 to \$250,000. Annual MBE/WBE reporting is required if the cumulative amount under Equipment, Supplies, Contractual and Other (Subwards) totals over \$250,000. Refer to: [RAIN-2018-G04](#)

EPA Region 9 – Application Checklist for Financial Assistance

The following forms/information must be attached to your Grants.gov application:

1. ☐ **Application for Federal Assistance (SF 424)** with authorized signature submitted.
2. ☐ **Budget Information for Non-Construction Programs (SF 424A)**. See Region 9 Sample on page 9.
3. ☐ **Budget Detail-Breakdown by Object Class Categories**. See Region 9 Sample on page 11.
RAIN-2019-G02 at <https://www.epa.gov/grants/rain-2019-g02>
4. ☐ **Final Approved Work Plan** with tasks, milestones, and expected environmental results or outcomes. This is an outline of required Work Plan elements as determined by Region 9. Please contact your EPA Project Officer for details.
5. ☐ **Current Indirect Cost Rate Negotiation Agreement**. If applicable, include Rate and Signature pages (i.e., Sections 1 and 3) of the approved Indirect Cost Rate Agreement with application. **Policy on Indirect Rate Costs (IDC) effective 10/1/2018**. RAIN-2018-G02 at <https://www.epa.gov/grants/rain-2018-g02>. Prior to drawing down EPA funds for IDCs, and/or using unrecovered IDCs as cost-share, recipients must have an approved rate and an EPA-approved budget that includes IDCs.
6. ☐ **EPA Key Contacts** Form.
7. ☐ **Pre-Award Compliance Review Report (EPA Form 4700-4)**, current form with authorized signature.
8. ☐ **Certification Regarding Lobbying (EPA Form 6600-06)** with authorized signature. All applicants, including Tribes, are required to submit this certification if the total federal dollar awarded to the applicant/recipient is greater than \$100,000 for the life of the grant. List of application forms located at https://www.epa.gov/sites/production/files/2014-09/documents/epa_form_6600_06.pdf
9. ☐ **Disclosure of Lobbying Activities (Form SF-LLL)**, with authorized signature attached with the grant application package. For all other applicants, form is required for reporting entity, whether subawardee or prime federal recipient, at the initiation or receipt of a covered federal action, or a material change to a previous filing, pursuant to Title 31 U.S.C Section 1352. Used by applicants to disclose lobbying activities that have been secured to influence the outcome of a Federal grant action.
10. ☐ **EPA Financial Conflict of Interest (COI) Policy**. Conflicts of Interest (COI): An actual or potential situation that undermines, or may undermine, the impartiality of an individual or non-federal entity because their self-interest conflicts, or may conflict, with their duty and obligations to EPA and the public in performing an EPA financial assistance agreement. The term also includes situations that create, or may create, an unfair competitive advantage, or the appearance of such, for an applicant in competing for federal financial assistance from EPA. If applicable, the applicant's conflict of interest disclosure statement must be prominently titled and attached to the SF 424. If applicable, attach COI statement to Form SF424. EPA's COI Policy is at <https://www.epa.gov/grants/epas-financial-assistance-conflict-interest-policy>.

11. ☐ Additional information for **SF424, Block #19 (if applicable)**: Block 19: Is application subject to review by State under Executive Order 12372 Process?

EPA fact sheet (information) for Applicants Intergovernmental Review Process:
<https://www.epa.gov/grants/fact-sheet-applicants-intergovernmental-review-process>

All applicants (except Tribal Governments) should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State Review process. Select the appropriate box. If "a" is selected, enter the date the application was submitted to the State SPOC (generally, applicants must submit the SF424 or summary thereof to the State SPOC to meet the requirements under Executive Order 12372).

Click the link to find your State SPOC:
<https://www.whitehouse.gov/wp-content/uploads/2017/11/SPOC-Feb.-2018.pdf>

State of Arizona applicants can find information at:
<https://grants.az.gov/grants-and-ecivis-resources/spoc-clearinghouse>

State of California applicants can find information at:
<https://www.opr.ca.gov/clearinghouse/ceqa/federal-grants/>

State of Nevada applicants can find information at:
[https://grant.nv.gov/Grant_Resources/SPOC/SPOC - Number of grants submitted to SPOC/](https://grant.nv.gov/Grant_Resources/SPOC/SPOC_-_Number_of_grants_submitted_to_SPOC/)

Federal Register Notice dated November 24, 2020:
<https://www.federalregister.gov/documents/2020/11/24/2020-25968/agency-programs-subject-to-intergovernmental-review-under-executive-order-12372-section-204-of-the>

The Environmental Protection Agency (EPA) published an updated list of EPA financial assistance programs (effective 11/24/2020) which states may choose to review under their Single Point of Contact (SPOC) intergovernmental review processes. These programs are also eligible for intergovernmental review by directly affected state, areawide, regional, and local entities if a state does not have a SPOC or chooses not to review an application for EPA financial assistance.

***** REMINDER *****

Per 40 C.F.R. §35 Subparts A and B for continuing environmental programs, the grantee must submit its application to EPA before the beginning of the proposed funding period in order for any resulting preaward costs to be considered for reimbursement.

EPA Region 9 - Grants.gov Instructions Guide

All EPA applications for federal assistance must be submitted through www.grants.gov

1. Getting the Funding Opportunity Number (FON)

NOTE: Do not use the "SEARCH" bar located at the top right of the screen to find Application Packages.

- A. Competitive Programs: Refer to the competitive solicitation for the applicable FON. Applicant will enter this into the "Funding Opportunity Number" field to locate the application package.
- B. Non-Competitive Discretionary Programs: Obtain FON from your EPA Point of Contact (POC). Applicant will enter this into the "Funding Opportunity Number" field to locate the application package.
- C. EPA's Continuing Environmental Programs (CEPs): The list of available Assistance Listing (formerly Catalog of Federal Domestic Assistance [CFDA]) Numbers for CEPs have been divided between two FONs. The two FONs used to access the application packages are "EPA-CEP-01" and "EPA-CEP-02."

Use "EPA-CEP-01" for Assistance Listing (CFDA) Numbers 66.001 through 66.605.

Use "EPA-CEP-02" for Assistance Listing (CFDA) Numbers 66.700 through 66.931 & 66.204.

To locate Application Package, use these FONs steps or click on the link below:

- Go to www.Grants.gov and locate "Applicants" TAB option
- Select "How to Apply for Grants"
- Click the "Search for Opportunity Package" button (Red Button - lower right side of your screen)
- Enter the FON into the "Funding Opportunity Number" field and click the "Search" button (FON is case sensitive)
- Scroll down the page to locate the Assistance Listing (CFDA number) for the application package

<https://www.grants.gov/web/grants/applicants/download-application-package.html>

Please enter criteria and click Search: _____

Funding Opportunity Number:

Opportunity Package ID:

Search

REMINDERS:

- Do NOT use the "SEARCH" bar located at the top right of the screen to find Application Packages. You need to follow the instructions above using the Funding Opportunity Number (FON).
- The FON is case sensitive.
- Make sure you and others in your organization have the right role(s) and access in **Workspace**. Your organization's EBiz point of contact (POC) is the person that authorizes or assigns Grants.gov roles. Find more information at: <https://www.grants.gov/web/grants/applicants/workspace-overview/workspace-roles.html>
- There are a series of automated emails generated by Grants.gov during the application submission process. See a sample email on following page.
- Remember to get a Tracking Number from the technician you are speaking with when you contact Grants.gov for help/support. This Tracking Number is used to help ensure your issue(s) is fully addressed.
- You can find all Grants.gov training videos on YouTube.

Technical Questions or Issues? Please contact [Grants.gov Support](mailto:support@grants.gov) by phone (1-800-518-4726) or email (support@grants.gov). Help is available 24 hours a day, 7 days a week (closed during federal holidays). More info at <https://www.grants.gov/web/grants/support.html>

ALERT: It is important to read the automated emails generated by Grants.gov as the message provide the status of your application during the submission process. Below is a sample automated email indicating your application has been sent to the applicable funding agency with an assigned tracking number.

Sample Grants.gov Email – Application Sent To Funding Agency

From: DoNotReply@grants.gov <DoNotReply@grants.gov>
Sent: Tuesday, December 25, 2019 4:32 AM
To: Jane.Doe@happycamp.org
Subject: GRANT12345678 Grants.gov Agency Tracking Number Assignment for Application

Grantor agency has assigned the following Agency Tracking Number to your application:
e9466bf2-797a-4cfc-b013-7bb696001c1bGRANT12345678.

You will need the Agency Tracking Number when corresponding with the Grantor agency about your application.

Use the Grants.gov Tracking Number at Grants.gov to check your application's status and to review your Agency Tracking Number:

Type: GRANT
Grants.gov Tracking Number: GRANT12345678
DUNS Number: 9876543210000
AOR name: Jane Doe
Application Name: Clean Environment Grant Program
Opportunity Number: EPA-CEP-01
Opportunity Name: EPA Mandatory Grant Programs

Thank you.
Grants.gov

If you have questions please contact the Grants.gov Contact Center: support@grants.gov 1-800-518-4726
24 hours a day, 7 days a week. Closed on federal holidays.
PLEASE NOTE: This email is for notification purposes only. Please do not reply to this email for any purpose.

2. Grants.gov and SAM (refer to page 9 on transition of DUNS number to UEI)

Register with Grants.gov! To submit your application to the funding agency, your organization must have a Dun & Bradstreet Number (DUNS), have an active registration/record with SAM.gov, and be registered with Grants.gov. Please allow up to four weeks to complete the Grants.gov registration process. You can find more information at:

Register with Grants.gov = <https://www.grants.gov/web/grants/register.html>

How to Apply with Grants.gov = <https://www.grants.gov/web/grants/applicants/apply-for-grants.html>

Grants.gov Training Resources & Videos = <https://www.grants.gov/web/grants/applicants/applicant-training.html>

Grants.gov assistance is available 24 hours a day, 7 days a week at 1-800-518-4726 or support@grants.gov (closed on federal holidays)

SAM.gov Quick Start Guide for New Grantee = <https://sam.gov/SAM/pages/public/help/samQUserGuides.jsf>

SAM.gov assistance - Federal Service Desk at 1-866-606-8220 or fsd.gov (M-F 8am-8pm ET)

DUNS Number - Search or Request = <https://fedgov.dnb.com/webform>

Assistance at 1-866-705-5711 or SAMHelp@dnb.com

Grant Application Package = <https://www.grants.gov/web/grants/applicants/download-application-package.html>

Grants.gov Instructions Guide

Continuing Environmental Programs (CEP's)

(EPA Mandatory Grant Programs)

ATTACHMENT

Assistance Listing (CFDAs) Under EPA-CEP-01

| CFDA Number | Program Title |
|-------------|---|
| 66.001 | Air Pollution Control Program Support |
| 66.032 | State Indoor Radon Grants |
| 66.034 | Surveys, Studies, Research, Investigations, Demonstrations, and Special Purpose Activities Relating to the Clean Air Act |
| 66.038 | Training, Investigations, and Special Purpose Activities of Federally-Recognized Indian Tribes Consistent with the Clean Air Act (CAA), Tribal Sovereignty and the Protection and Management of Air Quality |
| 66.040 | State Clean Diesel Grant Program |
| 66.042 | Temporally Integrated Monitoring of Ecosystems (TIME) and Long-Term Monitoring (LTM) Program |
| 66.121 | Puget Sound Protection and Restoration: Tribal Implementation Assistance Program |
| 66.124 | Coastal Wetlands Planning Protection and Restoration Act |
| 66.125 | Lake Pontchartrain Basin Restoration Program (PRP) |
| 66.202 | Congressionally Mandated Projects |
| 66.418 | Construction Grants for Wastewater Treatment Works |
| 66.419 | Water Pollution Control State, Interstate, and Tribal Program Support |
| 66.432 | State Public Water System Supervision |
| 66.433 | State Underground Water Source Protection |
| 66.437 | Long Island Sound Program |
| 66.454 | Water Quality Management Planning |
| 66.456 | National Estuary Program |
| 66.458 | Capitalization Grants For Clean Water State Revolving Funds |
| 66.460 | Nonpoint Source Implementation Grants |
| 66.466 | Chesapeake Bay Program |
| 66.468 | Capitalization Grants for Drinking Water State Revolving Funds |
| 66.469 | Great Lakes Program |
| 66.472 | Beach Monitoring and Notification Program Implementation Grants |
| 66.473 | Direct Implementation Tribal Cooperative Agreements |
| 66.481 | Lake Champlain Basin Program |
| 66.482 | Disaster Relief Appropriations Act (DRAA) Hurricane Sandy Capitalization Grants For Clean Water State Revolving Funds |
| 66.483 | Disaster Relief Appropriations Act (DRAA) Hurricane Sandy Capitalization Grants for Drinking Water State Revolving Funds |
| 66.508 | Senior Environmental Employment Program |
| 66.517 | Regional Applied Research Efforts (RARE) |
| 66.518 | State Senior Environmental Employment Program |
| 66.600 | Environmental Protection Consolidated Grants for the Insular Areas - Program Support |
| 66.605 | Performance Partnership Grants |

Grants.gov Instructions Guide
Continuing Environmental Programs (CEP's)
(EPA Mandatory Grant Programs)

ATTACHMENT

Assistance Listing (CFDAs) Under EPA-CEP-02

| CFDA Number | Program Title |
|-------------|--|
| 66.204 | Multipurpose Grants for States and Tribes |
| 66.442 | Assistance for Small And Disadvantaged Communities Drinking Water Grant Program |
| 66.444 | Lead Testing in School And Child Care Program Drinking Water |
| 66.700 | Consolidated Pesticide Enforcement Cooperative Agreements |
| 66.701 | Toxic Substances Compliance Monitoring Cooperative Agreements |
| 66.707 | TSCA Title IV State Lead Grants Certification of Lead-Based Paint Professionals |
| 66.716 | Research, Development, Monitoring, Public Education, Outreach, Training, Demonstrations, and Studies |
| 66.801 | Hazardous Waste Management State Program Support |
| 66.802 | Superfund State, Political Subdivision, and Indian Tribe Site- Specific Cooperative Agreements |
| 66.804 | Underground Storage Tank Prevention, Detection and Compliance Program |
| 66.805 | Leaking Underground Storage Tank Trust Fund Corrective Action Program |
| 66.808 | Solid Waste Management Assistance Grants |
| 66.809 | Superfund State and Indian Tribe Core Program Cooperative Agreements |
| 66.817 | State and Tribal Response Program Grants |
| 66.926 | Indian Environmental General Assistance Program (GAP) |
| 66.931 | International Financial Assistance Projects Sponsored by the Office of International Affairs |

NOTE: Changes in the “Unique Entity Identifier Information”

Starting in December 2020, the D-U-N-S® number will no longer be the official identifier for doing business with the U.S. Government.

Through December 2020, IAE systems will be transitioning from the DUNS® to a SAM-generated Unique Entity ID (UEI).

<https://www.gsa.gov/about-us/organization/federal-acquisition-service/office-of-systems-management/integrated-award-environment-iae/iae-information-kit/unique-entity-identifier-update>

To get information on this change you can listen to and view a presentation on beta.SAM.gov by selecting the Unique Entity Identifier video link from the above website. The questions and answers submitted by the audience will be available at gsa.gov/entityID.

As you may be aware, we are making changes to the unique entity identifier that is used to do business with the federal government. Currently, we use the proprietary D-U-N-S® number as the unique entity identifier for doing business with the government. We are moving to a new, non-proprietary identifier that will be requested in, and assigned by, the System for Award Management (SAM.gov).

An announcement has been posted in the Federal Register to give notice about the new UEI which includes the standard for the identifier.

Further updates about the unique entity ID can be found here: gsa.gov/entityID.

Questions related to government implementation can be directed to entityvalidation@gsa.gov. All media questions should be directed to the GSA Media Affairs at press@gsa.gov.

Region 9 Sample

COMPLETED BUDGET SF424A AND BUDGET DETAIL
(BREAKDOWN BY OBJECT CLASS CATEGORIES)

SAMPLE

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) |
|--|-------------------------------------|--|-----|-----|--------------|
| | (1) | (2) | (3) | (4) | |
| | Federal | Recipient Cost-Share (if required) | | | |
| a. Personnel | \$ 18,631 | \$ 4,800 | \$ | \$ | \$ 23,431 |
| b. Fringe Benefits | 5,776 | 1,488 | | | 7,264 |
| c. Travel | 7,142 | 0 | | | 7,142 |
| d. Equipment | 23,500 | 0 | | | 23,500 |
| e. Supplies | 7,325 | 0 | | | 7,325 |
| f. Contractual | 136,720 | 20,000 | | | 156,720 |
| g. Construction | | | | | |
| h. Other | 39,000 | 2,811 | | | 41,811 |
| i. Total Direct Charges (sum of 6a-6h) | | | | | \$ |
| j. Indirect Charges | 14,480 | 0 | | | \$ 14,480 |
| k. TOTALS (sum of 6i and 6j) | \$ 252,574 | \$ 29,099 | \$ | \$ | \$ 281,673 |
| 7. Program Income | \$ | \$ | \$ | \$ | \$ |

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)
Prescribed by OMB (Circular A-102) Page 1A

| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|-----------------------------------|--|---------------|-----------|-------------------|------------|
| (a) Grant Program | | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS |
| 8. | Lust Trust Fund (LUST) Corrective Action Program | \$ 29,099 | \$ | \$ | \$ 29,099 |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. TOTAL (sum of lines 8-11) | | \$ 29,099 | \$ | \$ | \$ 29,099 |

| SECTION D - FORECASTED CASH NEEDS | | | | | | |
|------------------------------------|-------------|--------------------|-------------|-------------|-------------|-------------|
| | | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. | Federal | \$ 252,574 | \$ 63,143 | \$ 63,143 | \$ 63,144 | \$ 63,144 |
| 14. | Non-Federal | \$ 29,099 | \$ 7,274 | \$ 7,275 | \$ 7,275 | \$ 7,275 |
| 15. TOTAL (sum of lines 13 and 14) | | \$ 281,673 | \$ 70,417 | \$ 70,418 | \$ 70,418 | \$ 70,418 |

| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
|---|--|--------------------------------|------------|-----------|------------|
| (a) Grant Program | | FUTURE FUNDING PERIODS (YEARS) | | | |
| | | (b) First | (c) Second | (d) Third | (e) Fourth |
| 16. | | \$ | \$ | \$ | \$ |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16 - 19) | | \$ | \$ | \$ | \$ |

| SECTION F - OTHER BUDGET INFORMATION | |
|---------------------------------------|-----------------------|
| 21. Direct Charges: | 22. Indirect Charges: |
| \$281,673 (Personnel and Fringe) | \$14,480 |
| 23. Remarks: INDIRECT COST RATE = 26% | |

Authorized for Local Reproduction

Standard Form 424A (Rev. 7- 97)
Prescribed by OMB (Circular A -102) Page 2

RAIN-2019-G02: Interim General Budget Development Guidance
for Applicants and Recipients of EPA Financial Assistance

<https://www.epa.gov/grants/rain-2019-g02>

– Budget Detail/Narrative -- Sample from Appendix 2 of RAIN-2019-G02

Please note: Both federal and non-federal funds must be listed in the budget detail/narrative

Background. This fictitious sample budget detail/narrative is based on a hypothetical EPA assistance agreement supporting an Urban Waters project that involves water quality sampling, analysis of the results, and outreach to the community to encourage efforts to improve water quality. The agreement requires a recipient cost share of 10% of total project costs.

Notes:

- The applicant should identify its equipment cost threshold if it is lower than the \$5,000 level specified at 2 CFR 200.33
- The sample calls for the applicant to attach its negotiated indirect cost rate agreement. If an applicant does not have an indirect cost rate it should attach an explanation of how indirect costs, if any, are determined in accordance with the budget guidance. For more information about indirect costs, refer to indirect cost policy, guidance, and training in RAIN-2018-G02.

Budget Detail/Narrative Sample:

Personnel:

| | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|-----------------------|---|-----------------|
| Salaries and Wages | | | |
| (1) Project Manager @ \$47/hr x 323 hours | \$15,181 | | \$15,181 |
| (1) Project Assistant @ \$24/hr x 200 hours | | \$4,800 | \$4,800 |
| (1) Community Relations Coordinator @ \$23/hr x 150 hours | \$3,450 | | \$3,450 |
| Total | \$18,631 | \$ 4,800 | \$23,431 |

Fringe Benefits:

| Rate/Base/Composition | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|-----------------------|---|----------------|
| 31% of Personnel costs (FICA, retirement, health, vacation, sick leave) | \$5,776 | \$1,488 | \$7,264 |

Travel:

| <i>See Narrative Note 1.</i> | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|---|-----------------------|---|----------------|
| 2 National Conferences including lodging, air, per-diem and registration fees for 2 employees. <i>(See Narrative Note 2.)</i> | \$4,492 | | \$4,492 |
| Local travel for sampling and meetings. (P.O.V. @ \$0.58 per mile and actual cost for public transit) | \$150 | | \$150 |
| Travel to one-week training course on innovative sampling techniques including lodging, train and per-diem for 1 employee. <i>(See Narrative Note 3.)</i> | \$2,500 | | \$2,500 |
| Total | \$7,142 | | \$7,142 |

Equipment: (Equipment Capitalization Threshold = \$5,000)

| Description | Purpose | Unit Cost | Quantity | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|---|--------------|-----------|----------|--------------------|--|-----------------|
| Microwave Digester | Lab Analysis | \$17,500 | 1 | \$17,500 | | \$17,500 |
| 12 Foot Motorized Skiff and trailer. <i>(See Narrative Note 4.)</i> | Sampling | | 1 | \$6,000 | | \$6,000 |
| Total | | | | \$23,500 | | \$23,500 |

Supplies

| Type | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|--------------------|--|----------------|
| Computer Software | \$2,500 | | \$2,500 |
| Office Supplies (pens, pencils, paper, chairs, etc.) | \$825 | | \$825 |
| 2 Lap Top Computers @ \$2000 each. | \$4,000 | | \$4,000 |
| Total | \$7,325 | | \$7,325 |

Contractual

| Contractual * (competitive process will be used to determine contractors when required by regulation) | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|-----------------------|---|------------------|
| Advertising for public meetings (Newspapers) | \$1,000 | | \$1,000 |
| Environmental Sampling Firm to design sampling protocol and assist with data evaluation. | \$120,000 | \$20,000 | \$140,000 |
| Community Meeting Facilitator - \$524/ day x 30 days (rate complies with limitation on individual consultant fees) | \$15,720 | | \$15,720 |
| Total | \$136,720 | \$20,000 | \$156,720 |

Other

| Type | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|-----------------------|---|-----------------|
| Postage for Flyers for Community meetings. | | \$611 | \$611 |
| Subaward to Friends of the Wolf River <i>(See Narrative Note 5)</i> | \$30,000 | | \$30,000 |
| Participant Support Cost: Travel to National Conference for 4 Community Members <i>(See Narrative Note 6)</i> | \$9,000 | \$1,000 | \$10,000 |
| Printing Costs (Occasional use of large copiers at Office Depot). | | \$1,200 | \$1,200 |
| Total | \$39,000 | \$2,811 | \$41,811 |

Indirect Costs:

| Base (See Narrative Note 7) | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|--|-----------------------|---|-----------------|
| 26% of Personnel and Fringe Benefits and first \$25,000 of Subaward Costs | \$14,480 | | \$14,480 |

Total Budget Summary

| | Requested from EPA | Cost Share provided by applicant (if applicable) | Total |
|-----------------|-----------------------|--|------------------|
| Personnel | \$18,631 | \$ 4,800 | \$23,431 |
| Fringe Benefits | \$5,776 | \$1,488 | \$7,264 |
| Travel | \$7,142 | | \$7,142 |
| Equipment | \$23,500 | | \$23,500 |
| Supplies | \$7,325 | | \$7,325 |
| Contractual | \$136,720 | \$20,000 | \$156,720 |
| Other | \$39,000 | \$2,811 | \$41,811 |
| Indirect Costs | \$14,480 | | \$14,480 |
| Total | \$252,574 | \$29,099 | \$281,673 |

Recipient cost share calculation: $\$29,099 / \$281,673 = 10.33\%$

Narrative Note 1. There is no international travel for this project.

Narrative Note 2. The Project Manager and Community Relations Coordinator will make presentations on interim and final project results at the 2019 and 2020 National Urban Waters conferences. Travel reimbursement will be based on GSA per-diem rates.

Narrative Note 3. The Program Assistant will attend a one-week training on innovative sampling techniques at Tulane University.

Narrative Note 4. Our equipment threshold is \$5,000. We have determined based on the frequency and timing of the sampling activity that purchasing a small motorized skiff and a trailer is more cost effective than boat rentals. Additionally, some sampling will take place in remote areas in which boat rentals are not available.

Narrative Note 5. We will partner with Friends of the Wolf River to encourage community participation in the project. Friends is a 501(c)(3) nonprofit organization that promotes conservation of the Wolf River. Among other things, Friends will pay stipends and travel support to community members who attend focus groups and participate in training to prevent disposal of cooking grease in household drains. Friends of Wolf River understands that the stipends and participant travel are Participant Support costs that are excluded from its Modified Total Direct Cost base for distributing indirect costs.

Narrative Note 6. Four community members (non-staff) will attend the 2019 and 2020 National Urban Waters conferences (two at each conference) to participate in our presentations.

Narrative Note 7. We have attached our most recent negotiated indirect cost rate agreement.